

HOUSE TO MEET AT 10:00 A.M.

NO. 51

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, APRIL 24, 2024



**WILSON HALL ACADEMY “BARONS”
2024 SCISA SC DNR TRAP AND SKEET STATE CHAMPIONS**

Ann Weathers-Blankenship-Captain
Eddie Donald-Captain
Jack Bowman
Dalton Coker

Junior Varsity
Grace McArthur
Lucy Hayes Mims
Josh Roodman
Anna Lynn Skinner
Jack Thompson
Michael Thorne

Middle School
Cat Bowman
Emory Clanton
Thomas Jones
Miller Levy
Maddox Moye
Harper Rivers
Walker Rivers
Kate Skinner
Brogdon Watson

HEAD COACH
Brent Hiott

ASSISTANT COACH
Matt Blankenship

SAFETY COACHES
Jim Bowman, Eddie Donald, Traver McArthur,
Johnny Miller, Troy Mims, Buddy Rivers, Austin Skinner
and Andrew Thorne

TEAM COORDINATOR
Mandy Blankenship

MASCOT
Baron

**ANDREW JACKSON “VOLUNTEERS”
GIRL’S VARSITY BASKETBALL
2-A CHAMPIONSHIP TEAM**

Ayona Alexander
Ni’Yonna Asbelle
Syraiah Blair
Trinity Delly
Alexa Fair
Haven Jordan
Kaegan King
Tiara Knox
Emiley McCall
Madison Phillips
Braylyn Riggins
Leah Shropshire
Jalayah Walker
Tamia Watkins

HEAD COACH

Steven Fair

ASSISTANT COACHES

Talmage Brevard, Demond Pate
and Shequila Mungo

ATHLETIC DIRECTOR

Jimbo Barton

ATHLETIC TRAINER

Matthew Bailey

PRINCIPAL

Shuntay Miller

SCHOOL MASCOT

The Volunteers

**T.L HANNA HIGH SCHOOL “YELLOW JACKETS”
BAND DIRECTORS’ ASSOCIATION
4-A STATE CHAMPIONS**

Jayden Acker	Aaron Gallardo	Mason Owens
Noah Acosta	Jorge Gallardo	Lucas Peterson
Zyan Aiken	Savannah Glasgow	Kristie Pineda
Mia Avila	Amelia Glenn	Ashlyn Price
Jordan Barnett	Caden Goodban	Owen Purcell
Kolt Barnett	Zahara Green	Angie Radtke
Arabella Baughman	Ella Griffin	Kyra Randolph
Diego Becerra	Ezra Groves	Robbie Reece
Christian Becerra	Bayleigh Hall	Bryson Riley
Trent Black	Samuel Hanwell	Bre Rousey
Logan Bowen	Dylan Harris	Micayla Rutledge
Ethan Brown	Zyhunie Haygood	Mackenzie Scotland
Jazilyn Brownlee	Hannah Hendrix	Brody Sheriff
Zech Brownlee	Elijah Hernandez	Cynthia Smythe
Aster Bryden	Lydia Hobbs	Paige Stenman
Daniel Buddin	Kaylin Hoffler	Country Stephens
Sean Buddin	Brooklyn Huckins	Jes Stevens
Machaon Burnhart	Maggie Hunsinger	Brian Sunner
Visa Burnhart	Adrienne Jackson	Kyra Syahri
Eris Campbell	Brodie Jones	Lael Totman
Daija Carson	Issac Jones	Naomi Totman
Madison Christian	Madison Kasch	Ian Tucker
Carter Cianciolo	Whitney Kasch	Austen Turner
Madelyn Clark	Atina Lam	Clark Vollrath
Merida Coffey	Nichol Lam	Cal Walker
Braydon Corbett	Riley Lazar	Leanna Washington
Penelope Daane	Charlotte Lee	Shiloh Watts
Dani Daniel	Meriel Lewis	James Wentzky
Markie Davey	Maggie Lister	Mason Werner
Ian Davis	Braydin Little	Qadan Wilkins
Abby Dobson	Lucas Lowe	J’Nashua Wilkins
Grady Dobson	Brody Machado	Na’Varius Wilkins
Micah Donald	Kameron Martin	Elijah Williams
Conner Duckett	Grisham McClain	Ethan Williams
Lianna Eaton	Kamryn McCormick	Laela Williams
Kaleb Ellis	Katherine Milner	Mark Willier
Lex Ellison	Addison Moore	Deanna Willford
Ryker Erwin	Loki Mordashev	Katie Wollum
John Farrar	Emery Morris	Jasmine Wong
Lillie Flemming	Tanner Neubauer	Jack Zarrouf
Rlvers Fredette	Asher Nixon	
Azha Freeman	Bri Norris	

DIRECTOR OF BANDS

A.J. Pace

ASSISTANT BAND DIRECTOR

Andrew Gregory

PRINCIPAL

Walter Mayfield

SUPERINTENDENT

Dr. Brenda Kelley

MASCOT

Yellow Jacket

**LESLIE M. STOVER “TIGERS”
2024 MIDDLE SCHOOL STATE WRESTLING CHAMPIONS**

Brandon Ardis
Dominic Bates
Zander Bowen
Daniel Brooks
Barry Bryant-Gainey
King Byrd
Calvin Grigsby
Dakota Jackson
Tyler McChesney
Patrick McGrady
Billy Moore
Shayne Ross
Brayden Thompkins
Logan Vinson
Nathaniel Waltemath

HEAD COACH

Matthew Mendelssohn

ASSISTANT COACHES

Eli McGee, Lorenzo McGee and
Brandon Vinson

PRINCIPAL

Dr. Chantelle Zimmer

ASSISTANT PRINCIPALS

Jennifer Hoiland and Lawrence McCallum

ATHLETIC/ACTIVITY DIRECTOR

Maegan McBride

TEAM MASCOT

Tiger

**GRAY COLLEGIATE ACADEMY “WAR EAGLES”
2-A BOYS BASKETBALL TEAM**

Cameron Arthur
Lamont Britt
Darius Carr
Blake Croft
Timothy Dawson
Malachi Felder
Jaden Gerald
Ellis Graham
Treyvon Maddox
TyQuan McDuffie
Hunter McGraw
Justin Pauling
Charlie Petroff
Justin Richburg
BraylhanThomas
TJ Troy

HEAD COACH

Dion Bethea

ASSISTANT COACHES

Louis Dreher, Thurman Zimmerman, Marc Cooper,
Thomas Perez, Junior Laurie and Ronald Brooks

MANAGER

Jackson Dresch

PRINCIPAL

Dr. Brian Newsome

ATHLETIC DIRECTOR

Kevin Heise

MASCOT

War Eagle

INVITATIONS

Wednesday, April 24, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Donate Life South Carolina.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 12:00 noon - 2:00 p.m.

Members of the House and staff, annual Taste of South Carolina legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House, reception, Bourbon (Main Street Columbia), by Together SC.

(Accepted--March 20, 2024)

Thursday, April 25, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access Healthcare.

(Accepted--March 20, 2024)

Tuesday, April 30, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Congaree Room, Columbia Convention Center, by The SC Association of Council on Aging Directors.

(Accepted--March 20, 2024)

Wednesday, May 1, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Emergency Management Association (SCEMA).

(Accepted--April 16, 2024)

Wednesday, May 1, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House, staff and their families, Riverbanks Zoo & Garden (500 Wildlife Parkway), by Riverbanks Zoo & Gardens.

(Accepted--April 16, 2024)

Thursday, May 2, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the Taipei Economic and Culture Office (TECO) in Atlanta.

(Accepted--April 16, 2024)

Wednesday, May 8, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--April 16, 2024)

Wednesday, May 8, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SC Future Makers and the SC Manufacturers Alliance.

(Accepted--April 16, 2024)

Thursday, May 9, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--April 16, 2024)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

H. 5246--Reps. Wetmore, Brittain, M. M. Smith, Stavrinakis, Hartnett, Leber, Gilliard, Bustos, Pendarvis, Jefferson, Landing and Garvin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-612 SO AS TO PROVIDE THAT THE BLACK SKIMMER IS THE OFFICIAL SEABIRD OF THE STATE.

(Educ. & Pub. Wks. Com.--March 07, 2024)

(Recalled--April 17, 2024)

(Read second time--April 23, 2024)

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 845--Senators Rankin, Sabb, Talley and Malloy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-3-108, RELATING TO PROBATE, TESTACY, AND APPOINTMENT PROCEEDINGS; ULTIMATE TIME LIMIT, SO AS TO ALLOW APPROPRIATE APPOINTMENT PROCEEDINGS FOR AN ESTATE OF AN INDIVIDUAL REGARDLESS OF THE DATE OF DEATH, TO ALLOW APPOINTMENT PROCEEDINGS FOR THE PURPOSE OF ALLOWING A CLAIM PURSUANT TO THE "HONORING OUR PACT ACT OF 2022".

(Judiciary Com.--February 29, 2024)

(Favorable--April 23, 2024)

S. 142--Senators Shealy, Gustafson, Goldfinch, Hutto, Jackson, Campsen, McLeod, Setzler and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-2010, RELATING TO THE DEFINITION OF "SEX TRAFFICKING", SO AS TO EXPAND THE DEFINITION TO INCLUDE SEXUAL EXPLOITATION OF A MINOR AND PROMOTING OR PARTICIPATING IN PROSTITUTION OF A MINOR; AND BY AMENDING SECTION 16-3-2020, RELATING TO TRAFFICKING IN PERSONS, PENALTIES, MINOR VICTIMS AND DEFENSES, SO AS TO PROVIDE THAT A SEX TRAFFICKING VICTIM MAY RAISE DURESS AND COERCION AS AN AFFIRMATIVE DEFENSE TO NONVIOLENT OFFENSES COMMITTED AS A DIRECT RESULT OR INCIDENT TO THE TRAFFICKING, TO PROVIDE THAT A MINOR SEX TRAFFICKING VICTIM MAY NOT BE CONVICTED FOR NONVIOLENT OFFENSES COMMITTED AS A DIRECT RESULT OR INCIDENT TO THE TRAFFICKING, AND TO PROVIDE THAT A MINOR SEX TRAFFICKING VICTIM CANNOT BE FOUND IN VIOLATION OF OR BE THE SUBJECT OF A DELINQUENCY PETITION IF THE MINOR'S CONDUCT WAS A DIRECT RESULT OF OR INCIDENTAL TO OR RELATED TO TRAFFICKING; AND SO AS TO PROVIDE THAT THE PROVISIONS IN THIS ACT ARE RETROACTIVE.

(Judiciary Com.--March 28, 2023)

(Fav. With Amdt.--April 23, 2024)

S. 1126--Senators Kimbrell, Peeler, Rice, M. Johnson, Adams, Climer, Garrett, Cash, Young, Alexander, Reichenbach, Shealy, Grooms, Cromer, Turner, Loftis, Fanning, Gustafson, Goldfinch, Massey, Campsen, Bennett, Martin, Corbin and Verdin: A **JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 4, ARTICLE II OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO VOTER QUALIFICATIONS, SO AS TO CLARIFY THAT ONLY A CITIZEN OF THE UNITED STATES AND OF THIS STATE OF THE AGE OF EIGHTEEN AND UPWARDS WHO IS PROPERLY REGISTERED IS ENTITLED TO VOTE AS PROVIDED BY LAW.**

(Judiciary Com.--April 09, 2024)

(Favorable--April 23, 2024)

S. 915--Senators Peeler, Alexander, Setzler, Verdin, Davis, Hutto, Kimbrell, Young, Senn and Fanning: A **BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO CREATE THE EXECUTIVE OFFICE OF HEALTH AND POLICY AND PROVIDE FOR THE DUTIES OF THE SECRETARY OF THE AGENCY; BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO DISSOLVE SEVERAL DEPARTMENTS AND CREATE THE STATE OFFICE OF THE SECRETARY OF PUBLIC HEALTH AND POLICY; BY AMENDING SECTION 8-17-370, RELATING TO THE MEDIATION OF GRIEVANCES BY THE STATE HUMAN RESOURCES DIRECTOR SO AS TO ADD THE SECRETARY OF HEALTH AND POLICY, THE DIRECTORS OF THE COMPONENT DEPARTMENTS OF THE EXECUTIVE OFFICE OF HEALTH AND POLICY, AND ALL DIRECT REPORTS TO THE SECRETARY AND TO DIRECTORS OF THE COMPONENT DEPARTMENTS; BY AMENDING SECTION 43-21-70, RELATING TO THE EMPLOYMENT OF THE DIRECTOR OF THE DEPARTMENT AND ADVISORY COUNCIL ON AGING, SO AS TO PROVIDE THAT THE SECRETARY OF HEALTH AND POLICY SHALL APPOINT A DIRECTOR TO BE THE ADMINISTRATIVE OFFICER OF THE DEPARTMENT ON AGING; AND TO REPEAL TITLE 44, CHAPTER 9**

RELATING TO THE STATE DEPARTMENT OF MENTAL HEALTH.

(Judiciary Com.--February 27, 2024)

(Fav. With Amdt.--April 23, 2024)

H. 5458--House Regulations and Administrative Procedures: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO STANDARDS FOR LICENSING AMBULATORY SURGICAL FACILITIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5464, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference—April 23, 2024)

H. 5459—House Regulations and Administrative Procedures: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO MINIMUM STANDARDS FOR LICENSING HOSPITALS AND INSTITUTIONAL GENERAL INFIRMARIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5265, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without reference—April 23, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

SENATE AMENDMENTS ON

S. 557--(Debate adjourned until Thu., Apr. 25, 2024--April 18, 2024)

H. 4042—Reps. Bernstein, Gilliard, Wheeler, Wetmore, King, Howard, Henegan, Stavrinakis, Bauer, Rutherford, W. Newton, Jordan, Pope, Bannister, J. E. Johnson, Brittain, Elliott and Jefferson. Similar (S. 0419, H. 3686): A BILL TO AMEND THE SOUTH CAROLINA

CODE OF LAWS BY ADDING SECTION 1-1-1710 SO AS TO PROVIDE A FRAMEWORK IN WHICH ANTISEMITISM IS CONSIDERED REGARDING ALL LAWS PROHIBITING DISCRIMINATORY ACTS.

(Pending question: Shall the House concur in the Senate Amendments--April 23, 2024)

H. 4871—Reps. Haddon, Ligon and Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 47-9-420 SO AS TO PROHIBIT THE INTERFERENCE OR INTERACTION WITH FARM ANIMALS BEING TRANSPORTED BY A MOTOR VEHICLE WITHOUT PERMISSION.

(Pending question: Shall the House concur in the Senate Amendments--April 23, 2024)

MOTION PERIOD

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