

HOUSE TO MEET AT 10:00 A.M.

NO. 7

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

THURSDAY, JANUARY 18, 2024

INVITATIONS

Thursday, January 18, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Building, by the SC Association of Special Purpose Districts.

(Accepted--January 9, 2024)

Tuesday, January 23, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, Capital City Club, by the North Eastern Strategic Alliance.

(Accepted--January 9, 2024)

Tuesday, January 23, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Bourbon, 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 9, 2024)

Wednesday, January 24, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the American Cancer Society Cancer Action Network.

(Accepted--January 9, 2024)

JOINT ASSEMBLY

Wednesday, January 24, 2024, 7:00 p.m.

TO HEAR AN ADDRESS BY HIS EXCELLENCY, HENRY MCMASTER, GOVERNOR OF THE STATE OF SOUTH CAROLINA, TO THE GENERAL ASSEMBLY IN JOINT SESSION AT 7:00 P.M. ON WEDNESDAY, JANUARY 24, 2024, IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES.

(Under H.4751--Adopted--January 09, 2024)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

SECOND READING STATEWIDE UNCONTESTED BILL

H. 3989--(Debate adjourned until Tue., Jan. 23, 2024--January 10, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

MOTION TO RECONSIDER

DEBATE ADJOURNED ON MOTION TO RECONSIDER

Rep. RUTHERFORD made a motion to reconsider the vote whereby the House confirmed the appointment of the Richland County Master-in-Equity.

Rep. RUTHERFORD moved to adjourn debate on the motion to reconsider until Thursday, January 18, 2024.

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Debate adjourned until Tue., January 23, 2024—January 10, 2024)

THIRD READING STATEWIDE CONTESTED BILL

H. 4624--Reps. Hiott, G. M. Smith, McCravy, Davis, Vaughan, Trantham, Pope, Chapman, Taylor, Oremus, Hartnett, Leber, Long, Nutt, Haddon, Burns, Chumley, Murphy, Mitchell, Brewer, Robbins, Gatch, West, Gilliam, Cromer, Kilmartin, O'Neal, Yow, S. Jones, Landing, Ballentine, Sandifer, Crawford, Guest, Willis, Ligon, Forrest, Pace, W. Newton, Bradley, Erickson, Gibson, Blackwell and M. M. Smith: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 42 TO TITLE 44 SO AS TO DEFINE GENDER, SEX, AND OTHER TERMS, TO PROHIBIT THE PROVISION OF GENDER TRANSITION PROCEDURES TO A PERSON UNDER EIGHTEEN YEARS OF AGE, TO PROVIDE EXCEPTIONS, TO PROHIBIT THE USE OF PUBLIC FUNDS FOR GENDER TRANSITION PROCEDURES, AND TO PROVIDE PENALTIES; AND BY ADDING SECTION 59-32-36 SO AS TO PROHIBIT PUBLIC SCHOOL STAFF AND OFFICIALS FROM WITHHOLDING KNOWLEDGE OF A MINOR'S PERCEPTION OF THEIR**

GENDER FROM THE MINOR'S PARENTS, AMONG OTHER THINGS.

(Prefiled--Thursday, November 16, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Fav. With Amdt.--January 10, 2024)

(Requests for debate by Reps. Bauer, Beach, Blackwell, Chapman, B. L. Cox, Cromer, Davis, Erickson, Gibson, Gilliam, Guest, Haddon, Hager, Harris, Hayes, Hiott, S. Jones, Leber, Magnuson, May, McCravy, Nutt, O'Neal, Ott, Pace, Pope, Robbins, M. M. Smith and White--January 16, 2024)

(Amended and read second time--January 17, 2024)

MOTION PERIOD

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