

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 4**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

**FRIDAY, JANUARY 12, 2024**



## INVITATIONS

**Tuesday, January 16, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Wine and Spirits Wholesalers Association.

(Accepted--January 9, 2024)

**Tuesday, January 16, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Lexington County Development Corporation.

(Accepted--January 9, 2024)

**Wednesday, January 17, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by the SC EMS Association.

(Accepted--January 9, 2024)

**Wednesday, January 17, 2024, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Building, by the South Carolina Trucking Association.

(Accepted--January 16, 2024)

**Wednesday, January 17, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the South Carolina Brewer's Guild.

(Accepted--January 9, 2024)

**Wednesday, January 17, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House, reception, Capital City Club, by the South Carolina Economic Developer's Association.

(Accepted--January 9, 2024)

**Thursday, January 18, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the SC Association of Special Purpose Districts.

(Accepted--January 9, 2024)

**Tuesday, January 23, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House, reception, Capital City Club, by the North Eastern Strategic Alliance.

(Accepted--January 9, 2024)

**Tuesday, January 23, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, Bourbon, 1214 Main Street,  
by the Conservation Voters of South Carolina.

(Accepted--January 9, 2024)

**Wednesday, January 24, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building,  
by the American Cancer Society Cancer Action Network.

(Accepted--January 9, 2024)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 4617--Reps. Hixon, Davis, M. M. Smith, Bannister, Pope, Wooten, Haddon, Brewer, Burns, Thayer, Kirby, Oremus, Hager, Hyde, Sessions, Carter, McDaniel, Magnuson, Hayes, W. Newton, Bauer, Trantham, J. L. Johnson, Henegan, Guffey, Chapman, Leber, Kilmartin, Robbins, Felder, Jefferson, Caskey, Ligon and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-230, RELATING TO SCHEDULE III CONTROLLED SUBSTANCES, SO AS TO ADD XYLAZINE AS A SCHEDULE III CONTROLLED SUBSTANCE, WITH EXCEPTIONS; AND BY ADDING SECTION 44-53-372 SO AS TO PROHIBIT THE PRODUCTION, MANUFACTURE, DISTRIBUTION, OR POSSESSION OF XYLAZINE, WITH EXCEPTIONS, AND TO ESTABLISH ASSOCIATED CRIMINAL PENALTIES.**

(Prefiled--Thursday, November 16, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Favorable--January 10, 2024)

(Read second time--January 11, 2024)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3989--(Debate adjourned until Tue., Jan. 23, 2024--January 10, 2024)**

**H. 4624--Reps. Hiott, G. M. Smith, McCravy, Davis, Vaughan, Trantham, Pope, Chapman, Taylor, Oremus, Hartnett, Leber, Long, Nutt, Haddon, Burns, Chumley, Murphy, Mitchell, Brewer, Robbins, Gatch, West, Gilliam, Cromer, Kilmartin, O'Neal, Yow, S. Jones,**

Landing, Ballentine, Sandifer, Crawford, Guest, Willis, Ligon and Forrest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 42 TO TITLE 44 SO AS TO DEFINE GENDER, SEX, AND OTHER TERMS, TO PROHIBIT THE PROVISION OF GENDER TRANSITION PROCEDURES TO A PERSON UNDER EIGHTEEN YEARS OF AGE, TO PROVIDE EXCEPTIONS, TO PROHIBIT THE USE OF PUBLIC FUNDS FOR GENDER TRANSITION PROCEDURES, AND TO PROVIDE PENALTIES; AND BY ADDING SECTION 59-32-36 SO AS TO PROHIBIT PUBLIC SCHOOL STAFF AND OFFICIALS FROM WITHHOLDING KNOWLEDGE OF A MINOR'S PERCEPTION OF THEIR GENDER FROM THE MINOR'S PARENTS, AMONG OTHER THINGS.**

(Prefiled--Thursday, November 16, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Fav. With Amdt.--January 10, 2024)

(Request for debate by Rep. Davis--January 11, 2024)

#### **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

#### **UNANIMOUS CONSENT REQUESTS**

#### **VETO ON:**

**R. 102, H. 4300**--(Debate adjourned until Tues., January 23,2024—  
January 10, 2024)

#### **MOTION PERIOD**

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