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*Research Director*

*Donna Neal*  
*Executive Assistant*

### **House of Representatives**

202 Blatt Building  
Columbia, South Carolina 29201  
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### **Health & Healthcare Industries Subcommittee**

**Wednesday April 17, 2024**

**8:30 AM in Room 110, Blatt Building**

**MEETING NOTICE AND AGENDA**

#### **I. Call to Order**

#### **II. Invocation**

#### **III. Regulations Discussions:**

[Document 5264](#) Standards for Licensing Ambulatory Surgical Facilities Minimum Standards for Licensing Hospitals and Institutional (DHEC)

[Document 5265](#) Infirmaries (DHEC)

#### **IV: Adjourn**

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*